



પાયાની સાક્ષરતા અને અંક



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

જાન

No. SS/Civil/225/50201-293

Date: 09/02/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/S M.M. Tank
59, Mulund Nagar
Ghelakhadi Road
Villapore, Navsari
(M) 9426877575**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. **SS/SOE/PMS/1925** for the contract price Rs. **31769366.00 (Rupees Three Crore Seventeen Lakh Sixty Nine thousand Three hundred Sixty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL